Dedication of Merit

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Puññassidāni katassa Yānaññāni katāni me Tesañ-ca bhāgino hontu Sattānantāppamāṇaka May all being — without limit, without end — have a share In the merit just now made, and in any other merit I have made

Ye piyā guṇavantā ca Mayham mātā-pitādayo Diṭṭhā me cāpyadiṭṭhā Aññe majjhatta-verino;

Those who are dear & kind to me – beginning with my mother & father

Whom I have seen or never seen; and others, neutral or hostile

Sattā tiṭṭhanti lokasmim Te=bhummā catu-yonikā Pañc'eka-catuvokārā Samsarantā bhavābhave:

Beings established in the cosmos – the three realms, the four modes of birth, With five, one, or four aggregates – wandering on from realm to realm

Ñātaṁ ye pattidānam-meAnumodantu te sayaṁYe cimaṁ nappajānantiAverā sukha-jīvino

If they know of my dedication of merit, may they themselves rejoice,

And if they do not know, may the devas inform them

Mayā dinnāna-puññānam Anumodana-hetunā

Sabbe sattā sadā Averā sukkha-jīvino

By reason of their rejoicing in my gift of merit,

May all beings always live happily, free from animosity

Khemappadañ-ca pappontu Tesāsā sijjhatam subhā

May they attain the Serene State, and their radiant hopes be fulfilled.

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Ākāsaṭṭhā ca bhummaṭṭā Deva-nāgā mahiddhikā Puññam-taṁ anumodantu

Ciram rakkhantu Buddha-sāsanam

May devas and nagas of great power, standing in space and on land rejoice in this merit and long protect the Buddha's teaching.